

CITY OF FILLMORE

PLANNING COMMISSION

AGENDA



WEDNESDAY, OCTOBER 22, 2025
6:30 PM

COUNCIL CHAMBERS - CITY HALL
(805) 524-3701 ♦ www.fillmoreca.com

WELCOME TO THE CITY OF FILLMORE PLANNING COMMISSION MEETING! Your participation at this public meeting is valued and appreciated.

Agenda/Packet: The Agenda/Packet is available for review at Fillmore City Hall and online at www.fillmoreca.com Friday prior to the scheduled Wednesday. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the Planning Department during regular business hours and on the City's website subject to staff's ability post the documents before the meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the Planning Department at (805) 524-3701. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

Audible Devices: Please ensure all audible devices (pagers, telephones, etc.) are off or otherwise not audible when the Planning Commission is in session. Thank you.

Consent Calendar: Items listed on the Consent Calendar are considered to be routine in nature, not discussed individually, and are normally approved by one motion. If a Councilmember or member of the public wishes to comment on a particular item, that item shall be removed for separate action.

No New Business will be considered by the Planning Commission **after 11:00 p.m.** unless a majority of the legislative body determines to continue.

Public Input: If you wish to address the Planning Commission regarding an item listed **on this agenda**, please complete and submit an Audience Participation Form to the City Clerk prior to consideration of that agenda item. Public Comments is the time for presentations/comments **not on this agenda** but within the subject-matter jurisdiction of the Planning Commission. Please complete and submit an Audience Participation Form to the City Clerk prior to the beginning of Public Comments. Pursuant to California Government Code/Brown Act, the Planning Commission ordinarily cannot take action on any item that is not listed on the agenda. As a result, matters identified during Public Comment will be referred to staff for follow-up or considered on a future agenda. In accordance with Resolution No. 09-3175, speakers are provided five (5) minutes for items listed on the agenda and no more than five (5) minutes to speak during Public Comments.

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PLANNING COMMISSION
WEDNESDAY, OCTOBER 22, 2025
6:30 PM
COUNCIL CHAMBERS - CITY HALL**

AGENDA

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

**3. ROLL CALL: CHAIR CAMERON CARRIZALES, VICE CHAIR AARON TODD,
COMMISSIONERS ASHLEY CONOLLY, DEREK FOUARGE, AND ALEX FLORES**

4. CONSENT CALENDAR

**4.A MINUTES OF THE AUGUST 27, 2025 PLANNING COMMISSION SPECIAL
MEETING**

[PC MINUTES 8.27.25 SPECIAL.PDF](#)

5. ORAL COMMUNICATIONS

This is the opportunity for citizen presentations or comments not related to agenda items, but within the responsibility of the Fillmore Planning Commission. Each speaker is limited to 5 minutes.

6. PUBLIC HEARINGS

**6.A CONSIDERATION OF MODIFICATION NO. 2 TO DEVELOPMENT PERMIT NO.
11-06 AND CONDITIONAL USE PERMIT NO. 11-05, AND LOT MERGER LM 25-
01; ALL FOR THE EXPANSION OF ABC PRESCHOOL AND DAYCARE FACILITY
AND FINDING OF CEQA CATEGORICAL EXEMPTION**

RECOMMENDATION:

1. ADOPT PLANNING COMMISSION RESOLUTION 25-1061, APPROVING CEQA
CATEGORICAL EXEMPTION AND MODIFICATION NO. 2 TO CONDITIONAL
USE; PERMIT 11-05 FOR THE OPERATIONS OF THE PRESCHOOL AND DAY
CARE;

2. ADOPT PLANNING COMMISSION RESOLUTION 25-1062, APPROVING
MODIFICATION NO. 2 TO DEVELOPMENT PERMIT 11-06 FOR THE
CONSTRUCTION OF THE PRESCHOOL AND DAY CARE;

3. ADOPT PLANNING COMMISSION RESOLUTION 25-1063, DIRECTING CITY
STAFF TO PROCESS LOT MERGER 25-01 TO MERGE 3 EXISTING LOTS INTO
A SINGLE PARCEL PER SUBDIVISION MAP ACT.

[2025-10-22_PC STF RPT_ABC KIDS PRESCHOOL AND CHILD CARE.PDF](#)

[ATT 1 _ LOCATION AND ZONING MAP.PDF](#)

[ATT 2_PC RESO 25-1061_ABC KIDS_CUP 11-5 MOD#2.PDF](#)

[ATT 3_PC RESO 25-1062_ABC KIDS_DP 11-06 MOD#2.PDF](#)

[ATT 4_PC RESO 25-1063_ABC KIDS_LM 25-01.PDF](#)

[ATT 5_EXHIBIT COA_ABC KIDS_DP 11-06 AND CUP 11-05 MOD#2_LM 25-
01.PDF](#)

[ATT 6_ABC KIDS_CIVAL AND ARCHITECTURAL PLANS.PDF](#)
[ATT 7_LOT MERGER.PDF](#)

7. REPORTS & COMMUNICATIONS

7.A PLANNING COMMISSION BRIEF REPORTS

7.B PLANNING & COMMUNITY DEVELOPMENT DIRECTOR ORAL REPORT

8. ADJOURNMENT

8.A THE PLANNING COMMISSION ADJOURNS TO THE PLANNING COMMISSION
REGULAR MEETING SCHEDULED FOR NOVEMBER 19, 2025 AT 6:30 PM IN
CITY
COUNCIL CHAMBERS, 250 CENTRAL AVE, FILLMORE, CA 93015.